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## **BIB DATA SHEET**

## **CONFIRMATION NO. 3539**

| SERIAL NUM   | IBER FILING or 371(c)                                 |         | CLASS G |      | GR                     | GROUP ART UNIT |                                       | ATTORNEY DOCKET<br>NO. |  |             |
|--|---|---------|---------|------|------------------------|----------------|---------------------------------------|------------------------|--|-------------|
| 10/566,22  | 22  | 01/27/2 | _       |      | 372                    | 282            |                                       |                        |  | S001P18     |
|  |   | RUL     | E       |      |                        |                |                                       |                        |  |             |
| APPLICANTS  Malcolm Paul Varnham, Hampshire, UNITED KINGDOM; Mikhail Nicholaos Zervas, Hampshire, UNITED KINGDOM; David Neil Payne, Hampshire, UNITED KINGDOM; Lars Johan Albinson Nilsson, Hampshire, UNITED KINGDOM; |   |         |         |      |                        |                |                                       |                        |  |             |
| ** <b>CONTINUING DATA</b> ***********************************  |   |         |         |      |                        |                |                                       |                        |  |             |
| ** FOREIGN APPLICATIONS ************************************   |   |         |         |      |                        |                |                                       |                        |  |             |
|  |   |         |         |      |                        | ı              | HEETS                                 | TOTAL<br>CLAIMS        |  | INDEPENDENT |
| Verified and   | ditions met<br>/MARCIA A<br>Examiner's                | GOLUB/  | Allowa  | ince | COUNTRY UNITED KINGDOM | DKA            | WINGS<br>4                            | 31                     |  | CLAIMS      |
| ADDRESS  |   |         |         |      |                        |                |                                       |                        |  |             |
| John S Reid<br>Reidlaw<br>1926 S Valleyview Lane<br>Spokane, WA 99212-0157<br>UNITED STATES  |   |         |         |      |                        |                |                                       |                        |  |             |
| TITLE  |   |         |         |      |                        |                |                                       |                        |  |             |
| Eye safe high power fibre laser  |   |         |         |      |                        |                |                                       |                        |  |             |
|  |   |         |         |      |                        | ☐ All Fees     |                                       |                        |  |             |
|  | FEES: Authority has been given in Paper               |         |         |      |                        |                |                                       |                        |  |             |
| FILING FEE<br>RECEIVED   | No to charge/credit DEPOSIT ACCOUNT No for following: |         |         |      |                        |                | ☐ 1.17 Fees (Processing Ext. of time) |                        |  |             |
| 725  |   |         |         |      |                        |                | 1.18 Fees (Issue)                     |                        |  |             |
|  |   |         |         |      |                        |                | Other                                 |                        |  |             |
|  |   |         |         |      |                        |                | ☐ Credit                              |                        |  |             |